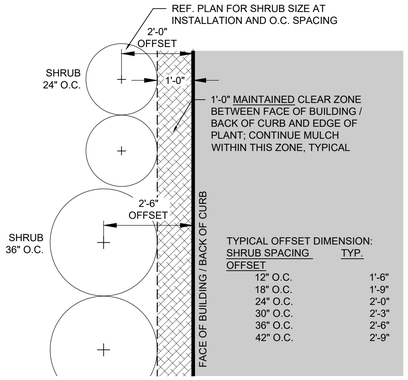
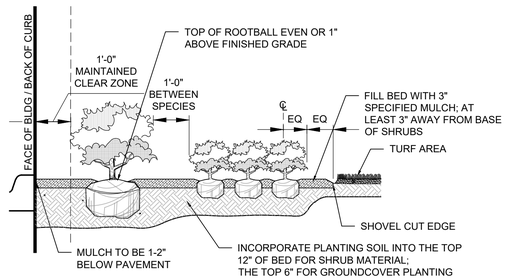


TYPICAL SHRUB OFFSET AT BUILDING / CURB

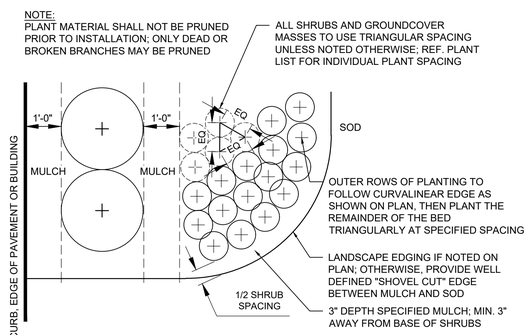
8 PLAN NOT TO SCALE



NOTE:
- PLANT MATERIAL SHALL NOT BE PRUNED PRIOR TO INSTALLATION.
- CONTRACTOR SHALL ASSURE PERCOLATION OF ALL PLANTING BEDS PRIOR TO INSTALLATION.

SHRUB AND GROUNDCOVER PLANTING

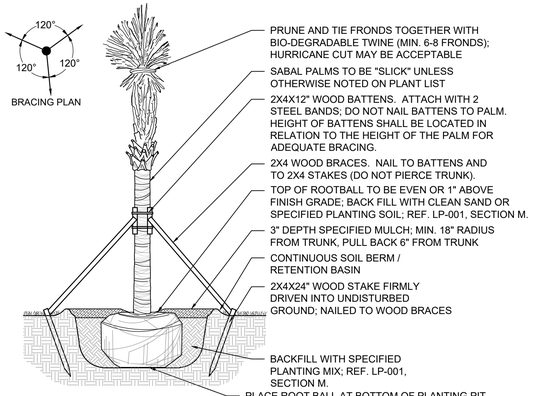
7 SECTION NOT TO SCALE



SHRUB AND GROUNDCOVER PLANTING

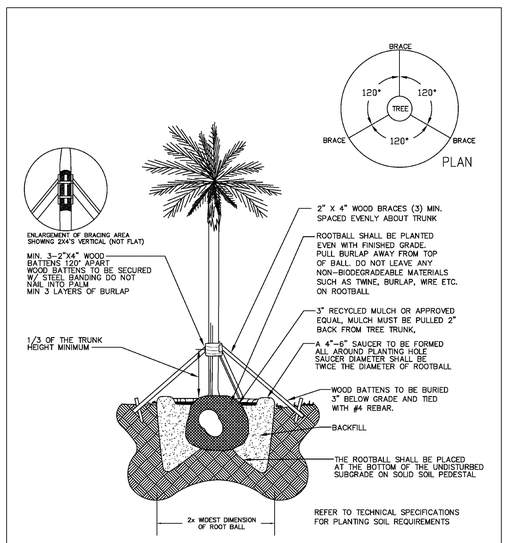
6 PLAN NOT TO SCALE

NOTE:
- REF. LP-001, LANDSCAPE NOTES, FOR ADDITIONAL REQUIREMENTS.
- ROOT BALL SIZE FOR ALL TREES AND PALMS TO BE IN PROPORTION TO SIZE AND TYPE OF PALM PER FLORIDA GRADES AND STANDARDS FOR NURSERY PLANTS.



SABAL PALM PLANTING DETAIL

5 SECTION NOT TO SCALE

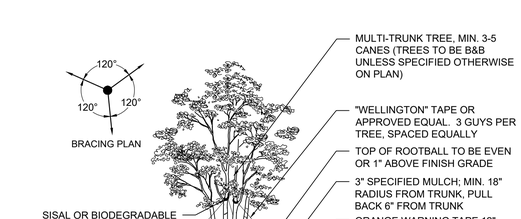


PALM PLANTING DETAIL

LANDSCAPE STANDARDS			
REVISIONS			
BY	DATE	URBAN FORESTRY CITY OF POMPANO BEACH	PALM PLANTING DETAIL
TCW	APRIL 2010		APPROVED BY: / URBAN FORESTER
AS	01/2025		DATE: JANUARY 2025
		SCALE: N.T.S.	DWG. NO. 100-1

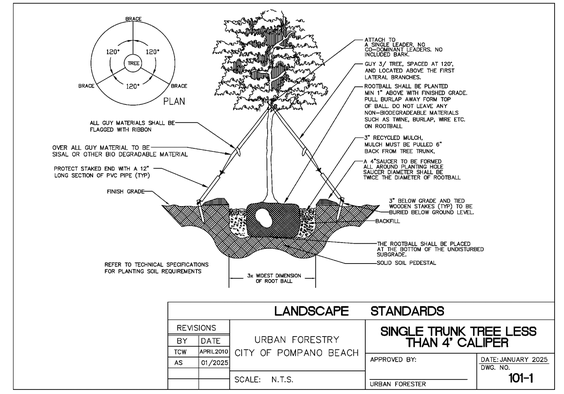
LARGE PALM / TREE PLANTING DETAIL

4 SECTION NOT TO SCALE



MULTI-TRUNK TREE PLANTING DETAIL

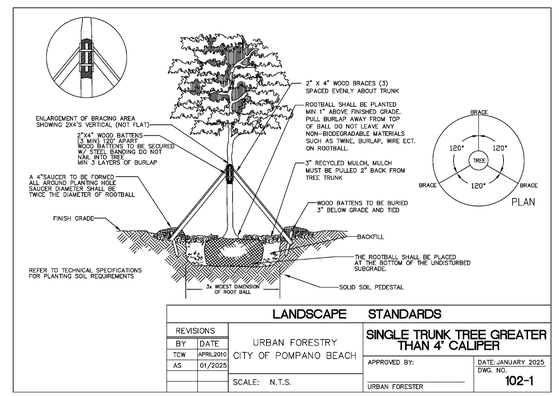
3 SECTION NOT TO SCALE



LANDSCAPE STANDARDS			
REVISIONS			
BY	DATE	URBAN FORESTRY CITY OF POMPANO BEACH	SINGLE TRUNK TREE LESS THAN 4" CALIPER
TCW	APRIL 2010		APPROVED BY: / URBAN FORESTER
AS	01/2025		DATE: JANUARY 2025
		SCALE: N.T.S.	DWG. NO. 101-1

SINGLE TRUNK TREE PLANTING DETAIL

2 SECTION NOT TO SCALE



LANDSCAPE STANDARDS			
REVISIONS			
BY	DATE	URBAN FORESTRY CITY OF POMPANO BEACH	SINGLE TRUNK TREE GREATER THAN 4" CALIPER
TCW	APRIL 2010		APPROVED BY: / URBAN FORESTER
AS	01/2025		DATE: JANUARY 2025
		SCALE: N.T.S.	DWG. NO. 102-1

SINGLE TRUNK TREE GREATER THAN 4" CALIPER PLANTING DETAIL

1 SECTION NOT TO SCALE

AAC
PZ25-12000022
07/15/2025

KEITH
301 East Atlantic Blvd.
Pompano Beach, FL 33060
PH: (954) 788-3400
Florida Engineering Business License: CA7928
Florida Surveyor and Mapper Business License: LB6860
Florida Landscape Architecture Business License: LC26000457

REVISIONS

NO.	DESCRIPTION	DATE

PRELIMINARY PLAN NOT FOR CONSTRUCTION

THESE PLANS ARE NOT FULLY PERMITTED AND ARE SUBJECT TO REVISIONS MADE DURING THE PERMITTING PROCESS.

RESPONSIBILITY FOR THE USE OF THESE PLANS PRIOR TO OBTAINING PERMITS FROM ALL AGENCIES HAVING JURISDICTION OVER THE PROJECT WILL FALL SOLELY UPON THE USER.

ISSUE DATE:	07/03/25
DESIGNED BY:	SL, RK
DRAWN BY:	SL, GM
CHECKED BY:	KS
BID-CONTRACT:	

This item has been digitally signed and sealed by Paul H. Weinberg, on the date below using a Digital Signature.

REGISTERED LANDSCAPE ARCHITECT PAUL H. WEINBERG LA 6666804 STATE OF FLORIDA

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Date: 2025.09.30 14:32:17-04'00'

PAUL H. WEINBERG, PLA
FLORIDA REG. NO. LA6666804
(FOR THE FIRM)

CLIENT

GREEN MILLS GROUP

PROJECT

ASPIRE 1650

SHEET TITLE

PLANTING DETAILS

SHEET NUMBER	LP-501
PROJECT NUMBER	16500.00

Plotted by: kurena On 9/25/2025 3:37 PM

Drawing name: H:\16500.00 - Aspire 1650 - Green Mills Group\Landscape Architecture\CAD\16500.00-LP-501.dwg

STATUS: PRELIMINARY